



Welcome to our Visitors: We are honored to have you come to worship with us. You may find the worship of the Ancient Church rather different. If you are unfamiliar with the worship of the Byzantine Church, simply listen to the Liturgy and allow the rest of the congregation to carry you in worship. We understand Communion to be an act of the unity of our Faith; however, while we work

towards it, this unity regrettably does not now exist. Therefore, only baptized Catholics in the State of Grace are permitted to participate in the Holy Communion.

Brown, Marc Brown, Ann Caldryn, Martha Cline, Dolores Demko, Launey Dovin, Fr. Harold Drexler, John Ewing, Danny Felix, Monica Flores, Ramon Flores, Estela Garcia, Michael Hamaker, Patricia Harrison, Dorothy Hazard, Alex Justic, Patricia Kanenbley, Deanna Keefe, Don & Irene Knapp, Ray & Felicia Kuna, Anthony Kuwae, Fr. James Lane, Don Jose Gallegos Marin, Jean Mayo, Nick Moyta, Elaine Nale, Karen Nale, Stella Navarrette, Veronica Navarrette, Peter Nesbella, Evdokiya Obushko, Helen Onder, Carol Pasmant, Katherine Peavey, Betty Perebzk, Rosemarie Persek, Fr. John Petro, Fr. Christopher Petruska, Fr. Gregory Petruska, John Pipta, Mary Jane Pipta, Deacon Paul & Irene Pipta, Rita Pipta, Laura Schaufel, Richard Sesma, Diana Shea, Irene Shiring, Robert Skopec Sr., Gail Strachan, Dr. Stephen Torday, John Valdez, Maria Valdez, Robert Valdez, Robert Vida, Susie Vida, Pilar Vree, Robert Morris Weil, Don Wilson, Brian Wollwebber, Fr. Chris Zugger.

DIVINE LITURGY & PARISH SCHEDULE

Sun. 6th 9-9:40 am Confessions
 9:40 am Third Hour
 10:00 am *Living & Deceased Parishioners*

Mon. 7th No Liturgy

Tues. 8th No Liturgy

Wed. 9th 7:30 pm *Presanctified*

Thur. 10th No Liturgy

Fri. 11th 6:00 pm *Presanctified*

Sat. 12th 9:30 am *First Reconciliation*
 10:00 am *Divine Liturgy Intentions of Rose and Jane Gath and Sophie Terry.*

Sun. 13th 9-9:40 am Confessions
 9 - 9:45 am **REHEARSAL**
 10:00 am *Living & Deceased Parishioners*

MYSTERY OF PENANCE A half hour before all Liturgies and Saturday at 5 pm

Weeklong Candle Intentions

ETERNAL LIGHT: Special Intentions of Sanctuary Group

CHRIST: Special Intention (Betty Bohner)

CHRIST: + Stephen Sivi (Mary Lou Lloyd)

THEOTOKOS: Special Intentions (Helen Bruce)

THEOTOKOS:

CHRIST ENTHRONED: Special Intentions

Candle Intentions can be requested by filling out an envelope found in the Narthex. Donation is \$4.00

OUR ALTAR SERVERS

Erik Cline, Anthony Gath, Greg Gath, Chance Michael Hamaker, Ian Ward, Liam Ward, Nigel Ward, Jonny Weil

REMEMBER IN YOUR PRAYERS

Jean Anderson, Margie Aquilar, Marjory Bates, Betty Belanger, Mary Ann Bennett, Jennie Bergeron, Margaret Bivens, William

he Holy Father's Prayer intentions for April: Ecology and Justice. That governments may foster the protection of creation and the just distribution of natural resources. **Hope for the Sick.** That the Risen Lord may fill with hope the hearts of those who are being tested by pain and sickness.

PLEASE PRAY FOR THOSE IN OUR MILITARY: Jerelle Hamaker, Allen Latimer, Dennis Lloyd, Scott Nale, Michael Perko, Matt Reynolds, Robert Skopec Jr.

Epistle/Cantor Schedule

4/06/2014	Mike Petyo	Hebrews 9:11-14
4/13/2014	REHEARSAL	9:00 - 9:45 am
	Marc Brown	Philippians 4:4-9
4/20/2014	Kester Bailey	Acts 1:1-8

THE VOCATION TRAVELING ICON is at the home of the Gath Family April 6th-20th. Please join your prayers with theirs that the Lord Blesses His Holy Church with more priests, monks and religious.

Tithes, Gifts & Finances: 30 March, 2014

Adult Tithes	\$4,628.94
Youth Offerings	12.62
Annunciation	370.00
Bishop's Appeal	450.00
Votives	4.00
Flowers	470.00
Gift shop	75.00
Initial Offering	10.00
Rental	100.00
Sanctuary	60.00
Loan Principal Reduction	1,800.00
Mortgage Reduction	25.00
Total	\$8,005.56

BISHOP'S APPEAL: Each year the faithful of our Eparchy contribute to the Bishop's Appeal to assist in the vital ministry of Church under the leadership of His Grace,

Bishop Gerald Dino. The funds go to support our seminarians, the Tribunal, the work of missions, etc. This year our goal is **\$16,000**. To date we have contributions of **\$4,970**, with outstanding pledges of **\$2,100**. Please prayerfully consider what you might be able to give. Blessings.

COMING SOON
Win ½ a Pot of Gold



Starting the first Sunday in May the Church of the Annunciation will kick off a new fundraiser; BUT this time you can be a winner along with the church! Look for more details in next week’s bulletin or like us on Facebook and stay tuned for updates.

FLOWERS FOR PASCHA: We are in need of your help and generosity to beautify our Lord’s Tomb and this Holy Temple this Pascha. Please use the envelopes in your offering boxes or the envelopes in the Narthex.



PASCHA (EASTER)

BASKETS: A very common and cherished custom among our people is the blessing of the food and pastry on the day of the Resurrection. After the long fast, Holy Church permits the faithful to eat any kind of food so that during

the Easter season they may experience, together with the spiritual joy, the joy derived from the gifts of the earth.

This Sunday after Church Sue Petyo will have a “demonstration” basket in the parish hall and handouts to illustrate what traditionally goes into the basket.

In order to help people find some of the items, the Gift store will have icons, basket covers and candles on sale **April 6 and 13**.

The Bakers of the parish will offer their **Pascha Bake Sale on Palm Sunday, April 13th**.



There you will find many of the most delicious traditional foods for your baskets and your Pascha dinner table.

Baked Good Donations: Please remember that we are in need of your donations of baked goods for the sale.

MIROVANJE: As you know be aware, the Mirovanje is a beautiful tradition among our people in which the priest blesses the faithful on Holy Days with blessed oil; they receive a piece of blessed bread and they give a gift for the

priest to do with as he sees appropriate. The Mirovanje offering from two weeks ago will be given to the **St. Boniface Food Ministry**. This Sunday, in commemoration of **St. Mary of Egypt**, we will have Mirovanje again to strengthen our souls for the remainder of the Great Fast. The Mirovanje collection will be given to support the work of the **Anaheim Alano Club**, for their work with AA. Over the years they have been very successful in assisting men and women to turn away from their self-destructive behaviors. So, please be generous.

FIRST RECONCILIATION: From our director of ECF: *“I just confirmed with Father James regarding 1st Reconciliation for Rose and Jane Gath and Sophie Terry. This will be done on Lazarus Saturday, April 12.*

We will have a short Prayer Service starting at 9:30. Rose, Jane and Sophie will then be given the Mystery of Reconciliation by Father James. They will be given a white robe to wear (symbolic of their Baptismal Robe) during the Divine Liturgy for Lazarus Saturday which will follow at 10:00.

All ECF children (and families) should be encouraged to attend ...Father James will ask Fathers Michael and George to be available for additional confessions.” Marya Weil.

HOROLOGION: SATURDAY OF THE HOLY AND RIGHTEOUS FRIEND OF CHRIST, LAZARUS

On the Saturday before Holy Week, the Orthodox Church commemorates a major feast of the year, the miracle of our Lord and Savior Jesus Christ when he raised Lazarus from the dead after he had lain in the grave four days. Here, at the end of Great Lent and the forty days of fasting and penitence, the Church combines this celebration with that of Palm Sunday. In triumph and joy the Church bears witness to the power of Christ over death and exalts Him as King before entering the most solemn week of the year, one that leads the faithful in remembrance of His suffering and death and concludes with the great and glorious Feast of Pascha.

This miracle is performed by Christ as a reassurance to His disciples before the coming Passion: they are to understand that, though He suffers and dies, yet He is Lord and Victor over death. The resurrection of Lazarus is a prophecy in the form of an action. It foreshadows Christ’s own Resurrection eight days later, and at the same time it anticipates the resurrection of all the righteous on the Last Day: Lazarus is “the saving first-fruits of the regeneration of the world.”

As the liturgical texts emphasize, the miracle at Bethany reveals the two natures of Christ the God-man. Christ asks where Lazarus is laid and weeps for him, and so He shows the fullness of His manhood, involving as it does genuine grief for a beloved friend. Then, disclosing the fullness of His divine power, Christ raises Lazarus from the dead, even though his corpse has already begun to decompose and stink. This double fullness of the Lord’s

divinity and His humanity is to be kept in view throughout Holy Week, and above all on Good Friday. On the Cross we see a genuine human agony, both physical and mental, but we see more than this: we see not only suffering man but suffering God.

PALMS & WILLOWS: To ease in the distribution of the blessed palms and pussy willows we will be assembling them on Lazarus Saturday following the Divine Liturgy. If you can spare a half hour, please go to the parish hall for directions.



SAVE THE DATE!!!

May 4th Stella Navarrette and the Family will sponsor a fantastic Mexican diner in memory of Carlos Navarrette. Dinner is \$12 per adult and \$5 per child. Take out will be available.

HOLY WATER FONT The one liturgical item we don't have that people continually are asking about is a Holy Water font. I found one through a local distributor that



isn't too terribly expensive, but I would prefer to ask for donations for it, rather than take the money out of savings. The cost would be \$500- \$700. If some are interested in contributing toward this, please let me know.

Traditionally, a quantity of holy water is kept in a font placed near the entrance of the church where it is available for anyone who needs it. Holy water is sometimes sprinkled on items or people when they are blessed, as part of the prayers of blessing. For instance, in

Alaska, the fishing boats are sprinkled with holy water at the start of the fishing season as the priest prays for the crews' safety and success. Byzantine Christians sometimes bless themselves with holy water by drinking it. It is traditional to keep a quantity of it at home, and many Orthodox Christians will drink a small amount daily with their morning prayers. It may also be used for informal blessings when no clergy are present. For example, parents might bless their children with holy water before they leave the house for school or play.

The use of holy water is based on the story of our Lord Jesus Christ's baptism by Saint John the Baptist in the River Jordan and the Byzantine interpretation of this event. In this view, John's baptism was a baptism of repentance, and the people came to have their sins washed away by the water. Since Jesus had no sin, but was God himself, his baptism had the effect of Jesus blessing the water and making it holy, so that it can be used fully for its original created purpose as an instrument of life.

Kontakion for St. Mary of Egypt (Tone 3)

*"Having been a sinful woman,
You became through repentance a Bride of Christ.
Having attained angelic life,
You defeated demons with the weapon of the Cross;
Therefore, O most glorious Mary you are a Bride of the Kingdom!"*



LAZARUS SATURDAY

First Confession 9:30 AM
Divine Liturgy 10:00 AM

PALM SUNDAY

Blessing of Palms & Willows 10:00 AM
& Procession around Church

HOLY MONDAY, TUESDAY, WEDNESDAY

Confessions 6:30 PM
Pre-Sanctified 7:30 PM
Anointing for Healing on Wednesday

HOLY THURSDAY 7:30 PM

Vespers with Divine Liturgy of St. Basil the Great

HOLY FRIDAY

Matins with the Passion Gospels Noon
Solemn Vespers 7:30 PM
Commemoration of the Burial of our Lord
Procession with the Holy Shroud
Lenten folders symbolizing your Lenten Sacrifice are to be brought and placed at the Tomb.

HOLY SATURDAY 4:00 PM

Vespers with Divine Liturgy of St. Basil

PASCHA - FEAST OF THE RESURRECTION

Resurrection Matins and Divine Liturgy 9:30 AM
Festal Anointing.

Blessings of Paschal Foods following the Liturgy

BRIGHT MONDAY

Divine Liturgy 7:00 PM

BRIGHT TUESDAY

Divine Liturgy 9:00 AM