



Welcome to our Visitors: We are honored to have you come to worship with us. You may find the worship of the Ancient Church rather different. If you are unfamiliar with the worship of the Byzantine Church, simply listen to the Liturgy and allow the rest of the congregation to carry you in worship. We understand Communion to be an act of the unity

of our Faith; however, while we work towards it, this unity regrettably does not now exist. Therefore, only baptized Catholics in the State of Grace are permitted to participate in the Holy Communion.

DIVINE LITURGY & PARISH SCHEDULE

Sun. 30th 9-9:40 am Confessions
 9-9:45 am Choir Rehearsal
 10:00 am *Living & Deceased Parishioners*
 Mon. 31st No Liturgy
 Tues. 1st No Liturgy
 Wed. 2nd 7:30 pm *Presanctified*
 Thur. 3rd No Liturgy
 Fri. 4th 6:00 pm *Presanctified*
 Sat. 5th 9:00 am *Akathistos to the Holy Theotokos*
 6:00 pm *Vespers for St. Mary of Egypt*
 Sun. 6th 9-9:40 am Confessions
 9:40 am 3RD Hour
 10:00 am *Living & Deceased Parishioners*

MYSTERY OF PENANCE A half hour before all Liturgies and Saturday at 5 pm

Weeklong Candle Intentions

ETERNAL LIGHT: Special Intentions of Sanctuary Group

CHRIST: Special Intention (Betty Bohner)
CHRIST: + Robert Shackleton (Chris Gerola)
THEOTOKOS: Special Intentions (Helen Bruce)
THEOTOKOS: + Kyle Shackleton (Chris Gerola)
 Special Intentions (Chris Gerola)
CHRIST ENTHRONED: + Jerry Rose (Chris Gerola)
 + **Rose Thierjung** (Chris Gerola)

Candle Intentions can be requested by filling out an envelope found in the Narthex. Donation is \$4.00

OUR ALTAR SERVERS

Erik Cline, Anthony Gath, Chance Michael Hamaker, Ian Ward, Liam Ward, Nigel Ward, Jonny Weil

REMEMBER IN YOUR PRAYERS

Jean Anderson, Margie Aquilar, Marjory Bates, Betty Belanger, Mary Ann Bennett, Jennie Bergeron, Margaret Bivens, William Brown, Marc Brown, Ann Caldryn, Martha Cline, Dolores Demko, Launey Dovin, Fr. Harold Drexler, John Ewing, Danny Felix, Monica Flores, Ramon Flores, Estela Garcia, Michael Hamaker, Patricia Harrison, Dorothy Hazard, Alex Justic, Patricia Kanenbley, Deanna Keefe, Don & Irene Knapp, Ray & Felicia Kuna, Anthony Kuwae, Fr. James Lane, Don Jose Gallegos Marin, Jean Mayo, Nick Moyta, Elaine Nale, Karen Nale, Stella Navarrette, Veronica Navarrette, Peter Nesbella, Evdokiya Obushko, Helen Onder, Carol Pasmant, Katherine Peavey, Betty Perebza, Rosemarie Persek, Fr. John Petro, Fr. Christopher Petruska, Fr. Gregory Petruska, John Pipta, Mary Jane Pipta, Deacon Paul & Irene Pipta, Rita Pipta, Laura Schaufel, Richard Sesma, Diana Shea, Irene Shiring, Robert Skopec Sr., Gail Strachan, Dr. Stephen Torday, John Valdez, Maria Valdez, Robert Valdez, Robert Vida, Susie Vida, Pilar Vree, Robert Morris Weil, Don Wilson, Brian Wollwebber, Fr. Chris Zuger.

The Holy Father's Prayer intentions for March: The Pope's universal prayer intention for March is "that all cultures may respect the rights and dignity of women".

His prayer intention for evangelization is "that many young people may accept the Lord's invitation to consecrate their lives to proclaiming the Gospel".

PLEASE PRAY FOR THOSE IN OUR MILITARY:

Jerelle Hamaker, Allen Latimer, Dennis Lloyd, Scott Nale, Michael Perko, Matt Reynolds, Robert Skopec Jr.

Epistle/Cantor Schedule

3/30/2014	Rehearsal	9:00 - 9:45 am
	George Petyo	Hebrews 6:13-20
4/06/2014	Mike Petyo	Hebrews 9:11-14

THE VOCATION TRAVELING ICON is at the home of the Krofchik Family March 23rd -April 6th. Please join your prayers with theirs that the Lord Blesses His Holy Church with more priests, monks and religious.

Tithes, Gifts & Finances: 23 March, 2014

Adult Tithes	\$3,702.20
Youth Offerings	14.27
Bishop's Appeal	650.00
Votives	88.90
Gift Shop	236.49
Recycling	12.00
Coffee Social	150.00
Bake Sale	84.00
Sanctuary	20.00
Loan Principal Reduction	1,450.00
Mortgage Reduction	20.00
Total	\$6,427.86

**5TH ALL SOULS SATURDAY, JUNE 7TH
 AT 9 AM**

COMING SOON

Win ½ a Pot of Gold



Starting the first Sunday in May the Church of the Annunciation will kick off a new fundraiser; BUT this time you can be a winner along with the church! Look for more details in next week's bulletin or like us on Facebook and stay tuned for updates.

FLOWERS FOR PASCHA: We are in need of your help and generosity to beautify our Lord's Tomb and this Holy Temple this Pascha. Please use the envelopes in your offering boxes or the envelopes in the Narthex.



PASCHA (EASTER)

BASKETS: A very common and cherished custom among our people is the blessing of the food and pastry on the day of the Resurrection. After the long fast, Holy Church permits the faithful to eat any kind of food so that during

the Easter season they may experience, together with the spiritual joy, the joy derived from the gifts of the earth.

This Sunday after Church Sue Petyo with have a "demonstration" basket in the parish hall and handouts to illustrate what traditionally goes into the basket.

In order to help people find some of the items, the Gift store with have icons, basket covers and candles on sale **April 6 and 13.**

The Bakers of the parish will offer their **Pascha Bake Sale on Palm Sunday, April 13th.**



There you will find many of the most delicious traditional foods for your baskets and your Pascha dinner table.

Official Appointments: The Most Reverend Gerald N. Dino, Bishop of the Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix, has made the following appointments:



Very Reverend Robert M. Pipta is relieved of his responsibilities as Pastor of Holy Angeles Byzantine Catholic Church in San Diego, California, effective April 22, 2014 so that he can assume his responsibilities as Rector of SS. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh on May 1, 2014

Reverend Matthew Alejo is appointed Temporary Administrator of Holy Angeles Byzantine Catholic Church in San Diego, California effective April 22, 2014. He is to arrive at the parish on April 7, 2014 to

ensure a smooth transition.

Deacon Artur Bubnevych is assigned as Deacon of Holy Angels Byzantine Catholic Church in San Diego, California effective April 7, 2014.

MIROVANJE: As you know be aware, the Mirovanje is a beautiful tradition among our people in which the priest blesses the faithful on Holy Days with blessed oil; they receive a piece of blessed bread and they give a gift for the priest to do with as he sees appropriate. Last Sunday's Mirovanje offering will be given to the **St. Boniface Food Ministry**. Next Sunday, in commemoration of **St. Mary of Egypt**, we will have Mirovanje again to strengthen our souls for the remainder of the Great Fast. The Mirovanje collection will be given to support the work of the **Anaheim Alano Club**, for their work with AA. Over the years they have been very successful in assisting men and women to turn away from their self-destructive behaviors. So, please be generous.

BISHOP'S APPEAL: Each year the faithful of our Eparchy contribute to the Bishop's Appeal to assist in the vital ministry of Church under the leadership of His Grace, Bishop Gerald Dino. The funds go to support our seminarians, the Tribunal, the work of missions, etc. This year our goal is **\$16,000**. To date we have contributions of **\$4,520**, with outstanding pledges of **\$2,100**. Please prayerfully consider what you might be able to give. Blessings.

HOROLOGION: THE CANON OF ST. ANDREW

(We will not be singing the Great Canon this year; but hopefully, next year we will.) **From A Byzantine Rite Liturgical Year:** "The conscientious and faithful observance of the Great Fast to the very end demands from every Christian great strength of spirit and will. Holy Church, desiring that we finish our fasting as zealously as we began it, proposes certain special devotions designed to induce us to fast and do penance during the Forty Days Fast. The Sixth Ecumenical Council decreed that this Matins service, in which the Great Canon of St. Andrew of Crete occupies the central place, be celebrated on Thursday of the fifth week of the Great Fast.

A special feature of this service is the triple bow (prostration) prescribed after every troparion of every Ode of the Canon by the Typicon. According to the custom of the Ukrainian Church, however, only one profound bow to the ground occurs. In all, 250 prostrations or profound bows are prescribed. For this reason, the Ukrainians call this Matins service simply "Prostrations". More than any other, perhaps, this service symbolizes the spirit of penance in our Eastern Church.

Biblical hymns are the basis of the canon which includes nine odes, the second of which, because of its penitential nature, occurs only during the time of the Great Fast. The originator of the canon is generally believed to be St. Sophronius, patriarch of Jerusalem (f 638). At first, the canons were small in content because they consisted of

two or three odes. Each ode has an irmos and several verses called troparions. The number of troparions in an ode varies and may be any number from two or three to over ten. St. Andrew of Crete was the first to compose canons consisting of nine odes.

St. Andrew of Crete wrote the Great Canon. - St. Andrew was a native of Damascus in Asia Minor (Syria). As a young man he made a pilgrimage to Jerusalem and there in the year 678, he entered the monastery of St. Sabbas. St. Andrew, acting as the representative of the Patriarch of Jerusalem, participated in the Sixth Ecumenical Council that met at Constantinople. After the Council he served for a time as a deacon ... in Constantinople and had care of the orphans. Later the Patriarch of Constantinople consecrated him archbishop of the city of Gortyn on the Island of Crete. His memory is celebrated in the Eastern Church on the fourth of July.

This canon bears the title "Great" not only because of its truly vast content, for it has as many as 250 troparions, but also because of its profound reflections, deep penitential spirit, and its moral and ascetical significance. ... Already the opening troparions of the canon induce a serious and prayerful mood: "Where do I begin to lament the deeds of my wretched life? How do I begin, O Christ, my present lamentation? But You, O Merciful One, forgive me my offences." // "Go, wretched soul along with your body and confess to the Creator of all. In the future leave your past foolishness and bring to God tears of repentance." (Ode I).

The repentant soul senses his approaching end and God's Judgment at the very door, and it fears the punishment it deserves: "The end is drawing near, my soul, it is drawing near! But you neither care nor prepare. The time is growing short. Rise! The Judge is near, at the very doors..."

THIS SATURDAY IS AKATHISTOS SATURDAY!

"Rejoice, O Mother of the Never-setting Star! Rejoice, O Salvation of my soul! Rejoice, O Bride Ever-Virgin!"
(Akathistos to the Mother of God)

"On the fifth Saturday of Lent our Eastern Church has a special service in honor of the most Pure Virgin Mary. This service, which is celebrated only in the Eastern Church, is called akathistos, a Greek word meaning "not sitting". Hence, the name Akathistos Saturday.

Akathistos Saturday, like the Sunday of Orthodoxy, bears no relation to the Great Fast. It occurs during that time because of historical tradition and practice of the Church. During the Matins service of this Saturday the entire akathistos of the Annunciation of the most Holy Mother of God is sung. This akathistos can be called the symbol and crown of the sublime cult of the Mother of God in the Eastern Church. For this reason, it deserves special attention.

The Institution of Akathistos Saturday The church service of this Saturday was instituted in honor of the Mother of God in thanksgiving for her protection of the

capital city of Byzantium — Constantinople — against an enemy invasion on three separate occasions. ...

The Akathistos to the most Pure Virgin Mary is distinguished for its singularly profound thought and sublime poetic expressions. It is regarded as a masterpiece of church poetry in the Eastern Church.

With regard to its contents, the akathistos can be divided into two main parts. In the first part, that is, in the first six kontakions and ikoses, an historical aspect of the life of Jesus Christ and the Blessed Mother of God predominates, while in the second part the dogmatic and moral reflections provide the dominant theme. The kontakions extol the history of the Incarnation of the Son of God, whereas the ikoses extol the privileges and graces of the Mother of God." For example:

Kontakion 1: "To You, Mother of God, victorious leader of triumphant hosts, we Your servants, delivered from calamity, offer hymns of thanksgiving. In Your invincible power, keep us free from every peril, that we may cry to You: Hail, Bride Ever-Virgin".

Ikos 1

"A chief angel was sent out from Heaven To say to the Mother of God, "Hail". As he beheld You, Lord, assuming flesh, he was amazed and stood still, and with an incorporeal voice exclaimed to Her:

"Hail, You from whom grace will shine forth,
Hail, You through whom the curse will disappear;
Hail, You who are the resurrection of fallen Adam,
Hail, You who are the deliverance of Eve's tears;
Hail, summit inaccessible for mortal man,
Hail, depth difficult to behold even for angels.
Hail, since You are the throne of the King;
Hail, You who bear the One who bears all;
Hail, star showing forth the sun,
Hail, womb of divine incarnation,
Hail, You through whom creation is renewed;
Hail, You through whom the creator is worshipped.
Hail, Bride Ever-Virgin".

Please join us next Saturday, April 5th at 9 am for this most beautiful hymn to the Holy Theotokos.



REMEMBER MY LENTEN

OFFERING coin folders?

Unfortunately, I forgot to order them this year. We have a limited number of them that you will find on the ledge in the Narthex. Remember, you don't have to put quarters in the folder; you can just write a check.

The monies collected this year with this offering will go to help St. Boniface Church outreach serving the most needy in our Anaheim community. Also, there are envelopes in the narthex if you would like to contribute to this project of Corporal Mercy.